

Recorded by WTO
Date 9/22/86
Agency USGS

TRANSMITTED FOR ADP 11/86
U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. J17
E-Log No. _____
County Pearl R.

GEN SITE DATA

Site Id: 304646089474401 R=0* T=A* 2=W* Data reliab. 3=U* C U
Dist. 6=28* State 7=28* Co. 8=1109* Lat. Long./ 9=304640* 10=0894744*
Well No. 12=J17* Location 13=NE NE S 06 T 03 S R 118 W* Alt. 16=175*
Hyd. Unit (OWDC) 20=031180004* Date 21=1982110126* (YYYYMMDD) 17=M*
Agency Use 803=0* Well Use 23=W* Water Use 24=H* Hole depth 27=554* Well depth 28=554*
WL 30=12.5* Date 31=1982110126* Source 33=D*
Project No. 5= _____*

LIFT

R=42* T=A* 254#1* Date 38= _____ / _____ / _____ * Lift Type 43# _____ * Intake 44# _____ *
Power Type 45# _____ * H.P. 46# _____ *

CONSTR.

R=58# T=A* 723#1* Date 60=1982110126* Drlg 63=428* Name Walker
Method 65=H* Finish 66=S* Remarks _____

CASING

R=76# T=A* 725#1* 59#1* Top csng 77# _____ 0.* Bot. csng 78# 539* Diam. 79# 2*
R=76# T=A* 725#2* 59#1* Top csng 77# _____ * Bot. csng 78# _____ * Diam. 79# _____ *

OPENINGS

R=82# T=A* 726#1* 59#1* Top 83# 539* Bottom 84# 554* Type 85# S*
Diam. 87# 2* Size 88# _____ *
R=82# T=A* 726#2* 59#1* Top 83# _____ * Bottom 84# _____ * Type 85# _____ *
87# _____ * 88# _____ *

AQUIFERS

R=90# T=A* 721#1* Top 91# 496* Bot 92# 554* Unit Id 93# 122MφCIN*
R=90# T=A* 721#2* Top 91# _____ * Bot 92# _____ * Unit Id 93# _____ *

HYDRAULICS

R=98# T=A* 99#1* Unit tested 100# _____ * 103# _____ *
R=105# T=A* 99#1* Test No. 106# _____ * 107# _____ * Transmissivity (gal/d)/ft _____
108# _____ * Hydraul. cond. (gal/d)/ft² _____ 110# _____ * Storage coeff. Boundaries _____
5

ANAL. R=114* T=A* 706= | | | | * Year 115# | | | | | * 117= | | | | * 120= | | | | *

R=121* T=A* Yr Begin 115# | | | | | * Network 257# | | | | *

YIELD R=146* T=A* Flows Pumped (circle one) 147#1* 148= | 1 | 9 | 8 | 2 | | 1 | 1 | 0 | | 2 | 6 | * Q 150= | | | | | | | | | | *
Q/S 272= | | | | | | | | | | *

OWNER R=158* T=A* 718#1* Date 159# | 1 | 9 | 8 | 2 | | 1 | 1 | 0 | | 2 | 6 | * Owner No. _____
Owner 161# WHEAT RIGID FILING | | | | | | | | | | | | | | | | *

OTHER -ID R=189* T=A* 736#1* E-Log No. 190# | | | | | * 191= M I S S I D I S T | | | | | *

FIELD QW R=192* T=A* 738#1* Date 193# | | | | | / | | | | / | | | | * Temp 196#00010* 197= | | | | | | | | | | *
R=192* T=A* 738#2* Date 193# | | | | | / | | | | / | | | | * Cond 196#00095* 197= | | | | | | | | | | *
R=192* T=A* 738#3* Date 193# | | | | | / | | | | / | | | | * pH 196#00400* 197= | | | | | | | | | | *

LOGS R=198* T=A* 739#1* Log 199# | D | * Top 200= | | | | | 0 | . | * Bot 201= | 5 | 5 | 4 | . | *
R=198* T=A* 739#2* 199# | | | | | * 200= | | | | | . | * 201= | | | | | . | *

Remarks: R=183# 311= | | | | | / | | | | / | | | | *

184:

(Intersection of Hwy 26+63)